| United | States Bankruptcy C | ourt | | | |
|--|--|--|--|--|--|
| Northern Dist | | Voluntary Petition | | | |
| Name of Debtor (if individual, enter Last, First, Miller, Andrew J. | Name of Joint Debtor (Spouse) (Last, First, Middle): | | | | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): None | | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): | | | |
| Last four digits of Soc.Sec.No./Complete EIN of than one, state all): 1675 | or other Tax ID No. (if more | Last four digits of So (if more than one, sta | | EIN or other Tax ID No. | |
| Street Address of Debtor (No. and Street, City, 7212 Spaatz Avenue | and State) | Street Address of Join | nt Debtor (No. and Str | reet, City, and State | |
| Wonder Lake, IL | ZIPCODE 60097 | | | ZIPCODE | |
| County of Residence or of the Principal Place o Mchenry | f Business: | County of Residence | or of the Principal Pla | ace of Business: | |
| Mailing Address of Debtor (if different from str | eet address): | Mailing Address of Jo | oint Debtor (if differen | nt from street address): | |
| | ZIPCODE | | | ZIPCODE | |
| Location of Principal Assets of Business Debtor | r (if different from street address a | above): | | ZIPCODE | |
| Type of Debtor (Form of Organization) (Check one box) ☐ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. ☐ Corporation (includes LLC and LLP) ☐ Partnership ☐ Other (if debtor is not one of the above entities, check this box and state type of entity below) Filing Fee (Check one ☐ Full Filing Fee attached ☐ Filing Fee to be paid in installments (Applic signed application for the court's considerat | cable to individuals only) Must a ion certifying that the debtor is ur | ty able) ganization ad States e Code) Check one bo Debtor is a Debtor is a Check if: Debtor's a | Chapter 7 Chapter 9 Chapter 11 Chapter 12 Chapter 13 Natu (Che Debts are primarily co debts, defined in 11 U § 101(8) as "incurred b individual primarily for personal, family, or ho purpose." Chapter 11 D a small business as de not a small business a | Debts are primarily business debts or a busehold Debtors fined in 11 U.S.C. § 101(51D) s defined in 11 U.S.C. § 101(51D) ent liquidated debts (excluding debts | |
| to pay fee except in installments. Rule 1006(b). See Official Form No. 3A. Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. Graph oved to insiders or affiliates) are less than \$2,190,000 Check all applicable boxes A plan is being filed with this petition. Acceptances of the plan were solicited prepetiion from one of more classes, in accordance with 11 U.S.C. § 1126(b). | | | | | |
| Statistical/Administrative Information Debtor estimates that funds will be available for discontinuous dependence of the property is expenses paid, there will be no funds available for | excluded and administrative | | | THIS SPACE IS FOR COURT USE ONLY | |
| 49 99 199 999 50 | 000- 5,001- 10,001- 000 10,000 25,000 | 25,001- 50,001- 50,000 100,000 | OVER 100,000 | | |
| Estimated Assets \$\sqrt{1} \ \frac{\\$0 to}{\\$10,000} \ \sqrt{1} \ \ \\$10,000 to \\ \\$10,000 | \$100,000 to \$1 million | \$1 million to \$100 million | re than \$100 million | | |
| Estimated Liabilities \$\sqrt{1} \ \cdots 0 \tag{100,000} \tag{100,000} \tag{100,000} | \$100,000 to \$1 million | \$1 million to \$100 million Mo | ore than \$100 million | | |

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|---|--|---|----------------------------------|--|--|
| | Voluntary Petition (This page must be completed and filed in every case) DOCUMENT Page 2 of 41 Name of Debtor(s): Andrew J. Miller | | | | |
| All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) | | | | | |
| Location Where Filed: | NONE | Case Number: | Date Filed: | | |
| Location Where Filed: | N.A. | Case Number: | Date Filed: | | |
|) | nkruptcy Case Filed by any Spouse, Partner | | an one, attach additional sheet) | | |
| Name of Debtor: | NONE | Case Number: | Date Filed: | | |
| District: | | Relationship: | Judge: | | |
| 10K and 10Q) with | Exhibit A if debtor is required to file periodic reports (e.g., forms in the Securities and Exchange Commission pursuant to) of the Securities Exchange Act of 1934 and is requesting in 11) | Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by § 342(b) of the Bankruptcy Code. | | | |
| Exhibit A i | is attached and made a part of this petition. | X /s/ Richard T. Jones Signature of Attorney for Debtor(s) | September 13, 2007 Date | | |
| | Exhi | ibit C | | | |
| I _ | or or have possession of any property that poses or is alleged exhibit C is attached and made a part of this petition. | | arm to public health or safety? | | |
| (To be completed | Exh by every individual debtor. If a joint petition is filed, each | nibit D | F47 D) | | |
| | O completed and signed by the debtor is attached and made a | | mon D.) | | |
| If this is a joint pe | | i part of this petition. | | | |
| | D also completed and signed by the joint debtor is attached a | nd made a part of this petition. | | | |
| | | arding the Debtor - Venue | | | |
| ▋ | Debtor has been domiciled or has had a residence, principal immediately preceding the date of this petition or for a local control of the date of the petition or for a local control of the date of the petition or for a local control of the petition of the petition or for a local control of the petition or for a local control of the petition of the pe | pal place of business, or principal assets in this | | | |
| | There is a bankruptcy case concerning debtor's affiliate, § | general partner, or partnership pending in this D | District. | | |
| | Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United Sates in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. | | | | |
| | Statement by a Debtor Who Resides (Check all ap | s as a Tenant of Residential Propert oplicable boxes) | y | | |
| | | | | | |
| (Name of landlord or lessor that obtained judgment) | | | | | |
| (Address of landlord or lessor) | | | | | |
| Debtor claims that under applicable non bankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and | | | | | |
| | Debtor has included in this petition the deposit with the c period after the filing of the petition. | court of any rent that would become due during | the 30-day | | |

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Entered 09/14/07 08:39:42 Desc Main B1, Page 3 Official For 6 1 3 64 107 7 7 2 1 8 7 Doc 1 Filed 09/14/07 Document Rage 3 Ot 4(1): **Voluntary Petition** Andrew J. Miller (This page must be completed and filed in every case) **Signatures** Signature(s) of Debtor(s) (Individual/Joint) Signature of a Foreign Representative of a **Recognized Foreign Proceedings** I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and I declare under penalty of perjury that the information provided in this petition has chosen to file under chapter 7] I am aware that I may proceed under is true and correct, that I am the foreign representative of a debtor in a foreign chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief main proceeding, and that I am authorized to file this petition. available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the (Check only **one** box.) petition] I have obtained and read the notice required by § 342(b) of the Bankruptcy Code. I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by § 1515 of title 11 are attached. I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. Pursuant to § 1511 of title 11United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. **X** /s/ Andrew J. Miller Signature of Debtor (Signature of Foreign Representative) Signature of Joint Debtor (Printed Name of Foreign Representative) Telephone Number (If not represented by attorney) September 13, 2007 (Date) Signature of Non-Attorney Petition Preparer Signature of Attorney I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer X /s/ Richard T. Jones as defined in 11 U.S.C. § 110, 2) I prepared this document for compensation, and have provided the debtor with a copy of this document and the notices Signature of Attorney for Debtor(s) and information required under 11 U.S.C. § 110(b), 110(h), and 342(b); and, RICHARD T. JONES 6184629 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 Printed Name of Attorney for Debtor(s) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before any Jones & Hart Law Firm document for filing for a debtor or accepting any fee from the debtor, as Firm Name required in that section. Official Form 19B is attached. 138 Cass Street Address Printed Name and title, if any, of Bankruptcy Petition Preparer Post Office Box 1693 Woodstock, Illinois 60098 Social Security Number (If the bankruptcy petition preparer is not an individual, (815) 334-8220 state the Social Security number of the officer, principal, responsible person or Telephone Number partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) September 13, 2007 Date Address **Signature of Debtor (Corporation/Partnership)** I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, Date United States Code, specified in this petition. Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above. Signature of Authorized Individual Names and Social Security numbers of all other individuals who prepared or

Printed Name of Authorized Individual Title of Authorized Individual

assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

Official Form 1, Exhibit D (10/06)

UNITED STATES BANKRUPTCY COURT Northern District of Illinois, Western Division

| In re Andrew J. Miller | Case No. |
|------------------------|------------|
| Debtor(s) | (if known) |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

| Official Form 1, Exh. D (10/06) – Cont. |
|--|
| □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.][Summarize exigent circumstances here.] |
| If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed. |
| □ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] □ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); □ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); □ Active military duty in a military combat zone. |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |
| I certify under penalty of perjury that the information provided above is true and correct. |
| Signature of Debtor: /s/ Andrew J. Miller ANDREW J. MILLER |

Date: September 13, 2007

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| In re | Andrew J. Miller | Case No. |
|-------|------------------|------------|
| | Debtor | (If known) |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C – Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|---|--|--------------------------------------|--|-------------------------------|
| NONE | | | | |
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(Report also on Summary of Schedules.)

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| In re | Andrew J. Miller | Case No. | |
|-------|------------------|------------|--|
| | Debtor | (If known) | |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------------------|--|--------------------------------------|--|
| Cash on hand. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | X | Checking account Amcore Bank Checking account Amcore Bank | | 900.00 |
| 3. Security deposits with public utilities, telephone companies, landlords, and others. 4. Household goods and furnishings, including audio, video, and computer equipment. | X | Miscellaneous household goods and furnishings Debtor's possession | | 25.00 |
| 5. Books. Pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | | Miscellaneous books and pictures Debtor's possession | | 40.00 |
| 6. Wearing apparel. | | Necessary wearing apparel Debtor's possession | | 70.00 |
| 7. Furs and jewelry.8. Firearms and sports, photographic, and other hobby equipment. | X | Miscellaneous sports equipment Debtor's possession | | 75.00 |
| Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |

In re Andrew J. Miller

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(If known)

Debtor

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SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------------------|---|--------------------------------------|--|
| 10. Annuities. Itemize and name each issuer. | X | | | |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | X | | | |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | |
| 16. Accounts receivable. | X | | | |
| 17. Alimony, maintenance, support, and property settlement to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars. | X | | | |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. Contingent and noncontingent interests in estate or a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights of setoff claims. Give estimated value of each. | X | | | |
| 22. Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. §101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| | | | | |
| | | | | |

(If known)

Case No. _

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------------------|--|--------------------------------------|--|
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | | 1998 Ford E150 van; 180,000 subject to lien of Citizen Finance Debtor's possession | | 1,000.00 |
| | | 1998 Pontiac Grand Am; 140,000 miles subject to lien of Citizens Finance Debtor's possession | | 200.00 |
| | | 1986 Yamaha snowmobile; 7,000 miles Debtor's possession | | 300.00 |
| | | Snowmobile trailer Debtor's possession | | 300.00 |
| 26. Boats, motors, and accessories. | X | | | |
| 27. Aircraft and accessories. | X | | | |
| 28. Office equipment, furnishings, and supplies. | | Computer Debtor's possession | | 200.00 |
| 29. Machinery, fixtures, equipment, and supplies used in business. | | Miscellaneous electric tools Debtor's possession | | 200.00 |
| 30. Inventory. | X | | | |
| 31. Animals. | X | | | |
| 32. Crops - growing or harvested. Give particulars. | X | | | |
| 33. Farming equipment and implements. | X | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | |
| | | 0 continuation sheets attached Total | al | \$ 3,710.00 |

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| In re | Andrew J. Miller | Case No. | |
|-------|------------------|------------|--|
| | Debtor | (If known) | |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions t | o which | debtor is | entitled | under: |
|--------------------------------|---------|-----------|----------|--------|
| (Check one box) | | | | |

| □ 11 U.S.C. § 522(b)(2) | ☐ Check if debtor claims a homestead exemption that exceed |
|-------------------------|--|
| 11 11 S C 8 522(b)(3) | \$136,875. |

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|---|--|----------------------------------|--|
| Checking account | 735 I.L.C.S 5§12-1001(b) | 900.00 | 900.00 |
| Checking account | 735 I.L.C.S 5§12-1001(b) | 400.00 | 400.00 |
| Miscellaneous household goods and furnishings | 735 I.L.C.S 5§12-1001(b) | 25.00 | 25.00 |
| Miscellaneous books and pictures | 735 I.L.C.S 5§12-1001(b) | 40.00 | 40.00 |
| Necessary wearing apparel | 735 I.L.C.S 5§12-1001(a) | 70.00 | 70.00 |
| Computer | 735 I.L.C.S 5§12-1001(b) | 200.00 | 200.00 |
| Miscellaneous sports equipment | 735 I.L.C.S 5§12-1001(b) | 75.00 | 75.00 |
| 1986 Yamaha snowmobile; 7,000 miles | 735 I.L.C.S 5§12-1001(c) | 300.00 | 300.00 |
| Snowmobile trailer | 735 I.L.C.S 5§12-1001(b) | 300.00 | 300.00 |
| Miscellaneous electric tools | 735 I.L.C.S 5§12-1001(d) | 200.00 | 200.00 |
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Official Form 6D (10/06)

| In re _ | Andrew J. Miller | , | Case No. | |
|---------|------------------|---|----------|------------|
| | Debtor | | | (If known) |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C §112. If a "minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|-------------------------------------|--|---------------|----------------|--------------------|---|---------------------------------|
| ACCOUNT NO. | | | Lien: NonPMSI in vehicles | | | | | 5,800.00 |
| Citizens Finance 60 Terra Cotta Drive, Unit C & D Crystal Lake, IL 60014 | | | Security: 1998 Ford E150 & 1998 Pontiac Grand Am 7,0 | | 7,000.00 | | | |
| | | | VALUE \$ 1,200.00 | | | | | |
| ACCOUNT NO. | | | VALUE \$ | | | | | |
| ACCOUNT NO. | | | VILLUL \$ | | | | | |
| | | | VALUE \$ | | | | | |
| continuation sheets attached | | | (Total o | Sub of thi | tota is pa | ı ≻ ige) | \$ 7,000.00 | \$ 5,800.00 |
| | | | (Use only o | n la | Γotal st pa | l ≯ ige) | \$ 7,000.00 | \$ 5,800.00 |

(Report total also on

(If applicable, report Summary of Schedules) also on Statistical Summary of Certain Liabilities and Related Data.)

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Official Form 6E (4/07)

| In re | Andrew J. Miller | . Case No. |
|--------|------------------|------------|
| III IC | Debtor | (if known) |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child." and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed.R.Bankr.P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H,""W,""J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Data. |
|--|
| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| Domestic Support Obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, |

or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

| | Extensions | of | credit i | in an | invo | luntary | case |
|--|------------|----|----------|-------|------|---------|------|
|--|------------|----|----------|-------|------|---------|------|

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

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Debtor

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(if known)

Andrew J. Miller Case No._

| Certain farmers and fishermen |
|--|
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| |
| Deposits by individuals |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| ▼ Taxes and Certain Other Debts Owed to Governmental Units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| |
| Commitments to Maintain the Capital of an Insured Depository Institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| ☐ Claims for Death or Personal Injury While Debtor Was Intoxicated |
| |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |

* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

____ continuation sheets attached

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Official Form 6E (04/07) - Cont.

| In re _ | Andrew J. Miller | | Case No. | |
|---------|------------------|--------|----------|------------|
| | | Debtor | | (If known) |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet

Sec. 507(a)(8)

| | | | | | | , | Type of Priority f | or Claims Listed | on This Sheet |
|--|----------|----------------------------------|--|---------------|--------------|--------------|-----------------------|-----------------------------------|--|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
| ACCOUNT NO. | | | Consideration: | | | | | | |
| Illinois Dept. of Revenue Bankruptcy Section Post Office Box 64338 Chicago, IL 60664-0338 | | | income taxes | | | | 0.00 | 0.00 | 0.00 |
| ACCOUNT NO. | t | | Incurred: 2005-2006 | ┢ | | | | | |
| Internal Revenue Service 230 South Dearborn Street STOP 5013-CHI Chicago, Illinois 60604 | - | | Consideration: Income taxes | | | | 13,000.00 | 13,000.00 | 0.00 |
| ACCOUNT NO. | t | | | ┢ | | | | | |
| | | | | | | | | | |
| ACCOUNT NO. | ╛ | | | | | | | | |
| | | | | | | | | | |
| Sheet no. $\frac{2}{2}$ of $\frac{2}{2}$ continuation sheets attached | to S | chedu | Si le of (Totals of | ıbto this | | E (e) | \$ 13,000.00 | \$ | \$ |
| Creditors Holding Priority Claims | | Sch | | otal olete | d | > | \$ 13,000.00 | | |
| | | School School | T e only on last page of the compedule E. If applicable, report al Statistical Summary of Certain illities and Related Data.) | so o | d | > | \$ | \$ 13,000.00 | \$ 0.00 |

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Official Form 6F (10/06)

| In re | Andrew J. Miller | Case No |
|-------|------------------|-------------|
| | Dobton | (If Imourn) |

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|----------------------------------|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. | | | Consideration: Services rendered | | | | |
| American Graphic Works c/o Creditors Alliance, Inc. Post Office Box 1288 Bloomington, IL 61702-1288 | | | | | | | 268.00 |
| ACCOUNT NO. | <u> </u> | | Consideration: Services rendered | | | H | |
| ComEd Attn.: Revenue Management 2100 Swiss Drive Oak Brook, Illinois 60523 | | | | | | | 1,764.00 |
| ACCOUNT NO. | t | | Consideration: Services rendered | | H | T | |
| ComEd c/o Harvard Collection Serv. 4839 N. Elston Ave. Chicago, IL 60630-2534 | | | | | | | Notice Only |
| ACCOUNT NO. 4869 5570 6002 5778 First Premier Bank Bankruptcy Department Post Office Box 5524 Sioux Falls, SD 57117-5524 | | | Consideration: Credit card debt | | | | 506.00 |
| 4 continuation sheets attached | ! | | | Subt | otal | > | \$ 2,538.00 |
| continuation sheets attached | | | | | 'otal | | \$ |

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) Case 07-72187 Doc 1 Filed 09/14/07 Entered 09/14/07 08:39:42 Desc Main Page 16 of 41 Document

Official Form 6F (10/06) - Cont.

| In re _ | Andrew J. Miller | , | Case No. | |
|---------|------------------|----------|----------|-----------|
| | | Debtor | | If known) |

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|-------------------------------------|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 5120 2550 0730 Household Bank Post Office Box 81622 Salinas, CA 93912-1622 | | | Consideration: Credit card debt | | | | 443.00 |
| ACCOUNT NO. 4869 5570 6002 3778 Legacy Visa/First National Bank 500 E. 60th Street N Sioux Falls, SD 57104-0347 | | | Consideration: Credit card debt | | | | 400.00 |
| ACCOUNT NO. McHenry Co. Orthopedics 420 North Illinois Route 31 Crystal Lake, Illinois 60012-3718 | | | Consideration: Medical services | | | | 315.00 |
| ACCOUNT NO. McHenry Co. Orthopedics c/o American Collection Corp. 919 Estes Court Schaumburg, IL 60193 | | | Consideration: Medical services | | | | Notice Only |
| ACCOUNT NO. MHS Physicians c/o AmeriCollect Post Office Box 814 S. 8th Street Manitowac, WI 54221-1566 | | | Consideration: Medical services | | | | Notice Only |
| Sheet no. 1 of 4 continuation sheets atta to Schedule of Creditors Holding Unsecured Nonpriority Claims | ched | | | | tota otal | | \$ 1,158.00 \$ |

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

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| In re _ | Andrew J. Miller | , | Case No | | _ |
|---------|------------------|--------|---------|------------|---|
| | | Debtor | | (If known) | |

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|-------------------------------------|---|------------|--------------|-------------------|-----------------------|
| ACCOUNT NO. | | | Consideration: Medical services | | | | |
| MHS Physicians Post Office Box 5081 Janesville, WI 53547-5081 | | | | | | | 113.10 |
| ACCOUNT NO. | | | Consideration: Medical services | \top | | | |
| MHS Physicians Post Office Box 5081 Janesville, WI 53547-5081 | | | | | | | 185.00 |
| ACCOUNT NO. 6268181251 | | | Consideration: Services rendered | | | | |
| Nicor Post Office Box 2020 Aurora, Illinois 60507-2020 | | | | | | | 1,762.00 |
| ACCOUNT NO. 5120 2550 0730 0070 | | | Consideration: Credit card debt | | | | |
| Orchard Bank Post Office Box 17051 Balitmore, MD 21297-1051 | | | | | | | 382.62 |
| ACCOUNT NO. 1010076247 | | | Consideration: Repossession deficiency | \dagger | | | |
| Overland Bond 37585 Eagle Way Chicago, Illinois 60678-1375 | | | | | | | 14,342.00 |
| Sheet no. 2 of 4 continuation sheets atta to Schedule of Creditors Holding Unsecured | ched | | | Sub | tota | > | \$ 16,784.72 |

Nonpriority Claims

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Official Form 6F (10/06) - Cont.

| In re _ | Andrew J. Miller | | Case No | |
|---------|------------------|--------|---------|------------|
| | | Debtor | | (If known) |

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|----------------------------------|---|------------|--------------|---------------|-----------------------|
| ACCOUNT NO. | | | Consideration: Services rendered | | | | |
| Sprint c/o Cavalry Portfolio 7 Sky Line Dr., 3rd Fl. Hawthorne, NY 10532 | | | | | | | Notice Only |
| ACCOUNT NO. | + | | Consideration: Services rendered | | | | |
| Sprint PCS Customer Care Post Office Box 8077 London, KY 40742 | | | | | | | 425.61 |
| ACCOUNT NO. | | | Consideration: Overdrawn account | 1 | | | |
| TCF Bank 800 Burr Ridge Parkway Burr Ridge, Illinois 60521 | | | | | | | 411.00 |
| ACCOUNT NO. | + | | Consideration: Overdrawn acct. | \dagger | | | |
| TCF Bank c/o Credit Bureau Hutchinson 149 Thompson Ave St. Paul, MN 55118-3263 | | | | | | | Notice Only |
| ACCOUNT NO. | \top | | Consideration: Services rendered | | | | |
| Verizon c/o Palisades Collection 210 Sylvan Ave.] Englewood, NJ 07632 | | | | | | | Notice Only |
| Sheet no. 3 of 4 continuation sheets to Schedule of Creditors Holding Unsecured | attached | | | Sub | tota | l > | \$ 836.61 |
| Nonpriority Claims | | | | 7 | [ota] | I > | \$ |

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

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Official Form 6F (10/06) - Cont.

| In re | Andrew J. Miller | , | Case No | |
|-------|------------------|--------|---------|------------|
| | | Debtor | | (If known) |

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|----------------------------------|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO. Verizon BK Administration 404 Brock Drive | | | Consideration: Services rendered | | | | 792.00 |
| Bloomington, IL 61701 | | | | | | | |
| Wonder Lake State Bank 7602 Hancock Drive Wonder Lake, Illinois 60097 | | | Consideration: Overdrawn account | | | | 450.00 |
| ACCOUNT NO. | | | | | | | |
| ACCOUNT NO. | | | | | | | |
| ACCOUNT NO. | | | | | | | |

Sheet no. <u>4</u> of <u>4</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Total➤ \$

22,559.33

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) Official Form B6G (10/05)

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| In re | Andrew J. Miller | Case No. | |
|-------|------------------|----------|------------|
| | Debtor | | (if known) |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child." and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| $ \sqrt{} $ | Check this box if debtor has no executory contracts or unexpired lease |
|---------------|--|
| V | Check this box if debtor has no executory contracts or unexpired le |

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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Document

| In re | Andrew J. Miller | Case No | | |
|-------|------------------|---------|------------|--|
| | Debtor | | (if known) | |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child." See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

| • | |
|---|--|
| ٧ | |

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
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In re

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None

Filed 09/14/07 Document

filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

Doc 1

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SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is

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Case

(if known)

Andrew J. Miller

Case 07-72187

Debtor

| Debtor's Marital | DEPENDENTS OF DEBTOR AND SPOUSE | | | | | | | |
|---|---|-------------------------------------|----------------------|--------------------------------|----------------|------------------------------|--|--|
| Status: Single | RELATIONSHIP(S): No dependents | | | AGE(S): | | | | |
| Employment: Occupation | DEBTOR Electrician | | | SPOUSE | | | | |
| Name of Employer | LaRocco Electric | | | | | | | |
| How long employed | | | | | | | | |
| Address of Employer | 31 Oak Street | | | N.A. | | | | |
| | Port Barrington, IL 60010 | | | | | | | |
| INCOME: (Estimate of aver | rage or projected monthly income at time case filed) | | D | EBTOR | SPO | OUSE | | |
| Current monthly gross w (Prorate if not paid me | rages, salary, and commissions onthly.) | | \$ | 3,128.00 | \$ | N.A. | | |
| 2. Estimated monthly overt | ime | | \$ | 0.00 | \$ | N.A. | | |
| 3. SUBTOTAL | | | \$ | 3,128.00 | \$ | N.A. | | |
| 4. LESS PAYROLL DEDU | CTIONS | | | | | | | |
| a. Payroll taxes and sob. Insurancec. Union Duesd. Other (Specify: | ocial security |) | \$ \$ \$ \$ | 650.98 0.00 0.00 0.00 | \$ \$ \$ | N.A. N.A. N.A. N.A. | | |
| 5. SUBTOTAL OF PAYRO | DLL DEDUCTIONS | | \$_ | 650.98 | \$ | N.A. | | |
| 6 TOTAL NET MONTHL | Y TAKE HOME PAY | | \$_ | 2,477.02 | \$ | N.A. | | |
| 7. Regular income from op (Attach detailed stateme | eration of business or profession or farm | | \$_ | 0.00 | \$ | N.A. | | |
| 8. Income from real proper | | | \$_ | 0.00 | \$ | N.A. | | |
| 9. Interest and dividends | | | \$ | 0.00 | \$ | N.A. | | |
| debtor's use or that of de | - | | \$_ | 0.00 | \$ | N.A. | | |
| 11. Social security or other (Specify) | government assistance | | \$_ | 0.00 | \$ | N.A | | |
| 12. Pension or retirement in | ncome | | \$ | 0.00 | \$ | N.A. | | |
| 13. Other monthly income_ | | | \$ | 0.00 | \$ | N.A. | | |
| (Specify) | | | \$_ | 0.00 | \$ | N.A | | |
| 14. SUBTOTAL OF LINES | S 7 THROUGH 13 | | \$_ | 0.00 | \$ | N.A. | | |
| 15. AVERAGE MONTHLY | Y INCOME (Add amounts shown on Lines 6 and 14) | | \$_ | 2,477.02 | \$ | N.A. | | |
| | GE MONTHLY INCOME (Combine column totals only one debtor repeat total reported on line 15.) | | | \$ | 2,477.02 | - | | |
| nom fine 15, if there is | only one dector repeat total reported on line 13.) | (Report also on Son Statistical Sum | | | | | | |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

| Official Form 6J (10/06) Case 07-72187 | Doc 1 | | Entered 09/14/07 08:39:42 | Desc Main |
|--|-------|----------|---------------------------|-----------|
| | | Document | Page 23 of 41 | |

| In re | Andrew J. Miller | Case No. |
|-------|------------------|------------|
| | Debtor | (if known) |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| filed | Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case I. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. |
|-------|--|
| | Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse." |

| | | | | | | | • • • • • • |
|---|------------------|-----------|--------|------------------------------|-----------------------|-------|-------------|
| 1. Rent or home mortgage payment (include lot rented | | | | J | | \$ | 200.00 |
| a. Are real estate taxes included? | Yes | | | <u>V</u> | | | |
| b. Is property insurance included? | Yes | No |) | <u>V</u> | | | 0.00 |
| 2. Utilities: a. Electricity and heating fuel | | | | | | \$ | 0.00 |
| b. Water and sewer | | | | | | \$ | 0.00 |
| c. Telephone | | | | | | \$ | 0.00 |
| d. Other <u>Cable/cell/internet</u> | | | | | | \$ | 270.00 |
| 3. Home maintenance (repairs and upkeep) | | | | | | \$ | 0.00 |
| 4. Food | | | | | | \$ | 250.00 |
| 5. Clothing | | | | | | \$ | 70.00 |
| 6. Laundry and dry cleaning | | | | | | \$ | 0.00 |
| 7. Medical and dental expenses | | | | | | \$ | 100.00 |
| 8. Transportation (not including car payments) | | | | | | \$ | 400.00 |
| 9. Recreation, clubs and entertainment, newspapers, ma | agazines, etc. | | | | | \$ | 50.00 |
| 10.Charitable contributions | | | | | | \$ | 30.00 |
| 11.Insurance (not deducted from wages or included in | home mortgage | e payme | nts) | | | | |
| a. Homeowner's or renter's | | | | | | \$ | 0.00 |
| a. Homeowner's or renter's b. Life c. Health | | | | | | \$ | 0.00 |
| c. Health | | | | | | \$ | 30.00 |
| d.Auto | | | | | | \$ | 10.00 |
| e. Other | | | | | | \$ | 0.00 |
| 12. Taxes (not deducted from wages or included in hom | ne mortgage pa | yments) | | | | | |
| (Specify) Internal Revenue Serv. | | | | | | \$ | 500.00 |
| 13. Installment payments: (In chapter 11, 12, and 13 ca | | | | | | | |
| a. Auto | | | | • | | \$ | 530.00 |
| b. Other | | | | | | \$ | 0.00 |
| c. Other | | | | | | \$ | 0.00 |
| 14. Alimony, maintenance, and support paid to others | | | | | | \$ | 0.00 |
| 15. Payments for support of additional dependents not | living at your h | nome | | | | \$ | 0.00 |
| 16. Regular expenses from operation of business, profe | ession, or farm | (attach d | letail | ed statement) | | \$ | 0.00 |
| 17. Other | | ` | | , | | \$ | 0.00 |
| 18. AVERAGE MONTHLY EXPENSES (Total lines | 1-17. Report a | lso on S | umm | ary of Schedules and, | | \$ | 2,440.00 |
| if applicable, on the Statistical Summary of Certain Lia | abilities and Re | lated Da | ıta) | | | | |
| 19. Describe any increase or decrease in expenditures r None | easonably antic | cipated t | o oc | cur within the year followin | ng the filing of this | docum | ent: |

20. STATEMENT OF MONTHLY NET INCOME

| a. Average monthly income from Line 15 of Schedule I | \$2,477.02 |
|--|------------|
| b. Average monthly expenses from Line 18 above | \$2,440.00 |
| c. Monthly net income (a. minus b.) | \$ 37.02 |

Official Form 6 - Summary (10/06)

United States Bankruptcy Court

Northern District of Illinois, Western Division

| In re | Andrew J. Miller | Case No. | |
|-------|------------------|-----------|--|
| | Debtor | | |
| | | Chapter 7 | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

AMOUNTS SCHEDULED

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|---------------|-------------|--------------|-------------|
| A – Real Property | YES | 1 | \$ 0.00 | | |
| B – Personal Property | YES | 3 | \$ 3,710.00 | | |
| C – Property Claimed as exempt | YES | 1 | | | |
| D – Creditors Holding Secured Claims | YES | 1 | | \$ 7,000.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | YES | 3 | | \$ 13,000.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | YES | 5 | | \$ 22,559.33 | |
| G - Executory Contracts and Unexpired Leases | YES | 1 | | | |
| H - Codebtors | YES | 1 | | | |
| I - Current Income of Individual Debtor(s) | YES | 1 | | | \$ 2,477.02 |
| J - Current Expenditures of Individual Debtors(s) | YES | 1 | | | \$ 2,440.00 |
| тот | TAL | 18 | \$ 3,710.00 | \$ 42,559.33 | |

Official Security (4)(20) 09/14/07 Entered 09/14/07 08:39:42 Desc Main United States Bankruptcy Court Northern District of Illinois, Western Division

| In re | Andrew J. Miller | | Case No. | · | | |
|-------|------------------|-------|----------|---|--|--|
| | D | ebtor | | | | |
| | | | Chapter | 7 | | |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. §101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amo | unt |
|---|-----|-----------|
| Domestic Support Obligations (from Schedule E) | \$ | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) (whether disputed or undisputed) | \$ | 13,000.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) | \$ | 0.00 |
| Student Loan Obligations (from Schedule F) | \$ | 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$ | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ | 0.00 |
| TOTAL | \$ | 13,000.00 |

State the Following:

| Average Income (from Schedule I, Line 16) | \$ | 2,477.02 | | |
|--|----|----------|--|--|
| Average Expenses (from Schedule J, Line 18) | \$ | 2,440.00 | | |
| Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C Line 20) | \$ | 1,634.66 | | |

State the Following:

| State the Following. | | |
|--|--------------|-----------------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ 5,800.00 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$ 13,000.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$ 0.00 |
| 4. Total from Schedule F | | \$ 22,559.33 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$ 28,359.33 |

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| In re | Andrew J. Miller | Case No. |
|-------|------------------|------------|
| _ | Debtor | (If known) |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

| DECLARATION UND | ER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR |
|---|--|
| I declare under penalty of perjury that I have r summary page plus 2), and that they are true and correct | ead the foregoing summary and schedules, consisting of sheets (total shown of to the best of my knowledge, information, and belief. |
| Date September 13, 2007 | Signature: /s/ Andrew J. Miller |
| | Debtor: |
| Date | Signature: Not Applicable |
| | (Joint Debtor, if any) |
| | [If joint case, both spouses must sign.] |
| DECLARATION AND SIGNATURE OF NO | ON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) |
| 110(h) and 342(b); and, (3) if rules or guidelines have been | |
| Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer | Social Security No. (Required by 11 U.S.C. § 110.) |
| If the bankruptcy petition preparer is not an individual, state the namwho signs this document. | e, title (if any), address, and social security number of the officer, principal, responsible person, or partn |
| Address X | |
| X Signature of Bankruptcy Petition Preparer | Date |
| Names and Social Security numbers of all other individuals who prepa | red or assisted in preparing this documen, unless the bankruptcy petition preparer is not an individualt: ned sheets conforming to the appropriate Official Form for each person. |
| If more than one person prepared this document, attach additional sign | ned sheets conforming to the appropriate Official Form for each person. |
| | le 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 1. |
| DECLARATION UNDER PENALTY OF | PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP |
| I, the [the p | president or other officer or an authorized agent of the corporation or a member |
| in this case, declare under penalty of perjury that I have rea | [corporation or partnership] named as debtor defined the foregoing summary and schedules, consisting ofsheets (total correct to the best of my knowledge, information, and belief. |
| Date | Signature: |
| | [Print or type name of individual signing on behalf of debtor.] |
| [An individual signing on behalf of a partr | nership or corporation must indicate position or relationship to debtor.] |

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Northern District of Illinois, Western Division

| In Re | Andrew J. Miller | Case No. |
|-------|------------------|------------|
| _ | | (if known) |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or selfemployed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | AMOUNT | | SOURCE | |
|------|-----------|------------|--------|--------------------------|
| 2007 | 11,974.00 | Employment | | FY: 01/01/07 to 08/31/07 |
| 2006 | 25,924.00 | Employment | | FY: 01/01/06 to 12/31/06 |
| 2005 | 31,837.00 | Employment | | FY: 01/01/05 to 12/31/05 |

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

None

3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS

AMOUNT PAID AMOUNT STILL OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,475. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATES OF PAYMENTS

AMOUNT PAID AMOUNT STILL OWING

None



c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR DATES OF PAYMENTS

AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION STATUS OR DISPOSITION

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED DATE OF SEIZURE DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSESSION, FORECLOSURE SALE, TRANSFER OR RETURN DESCRIPTION AND VALUE OF PROPERTY

6. Assignments and Receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER DATE OF ORDER

DESCRIPTION AND VALUE OF PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case, except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY DATE OF GIFT DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES, AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

None

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within the three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

16. Spouses and Former Spouses

None



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Sites

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

 \boxtimes

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None \boxtimes

 \boxtimes

SITE NAME NAME AND ADDRESS DATE OF **ENVIRONMENTAL** AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None \boxtimes

If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

NAME

TAXPAYER I.D. NO. (EIN) **ADDRESS**

NATURE OF BUSINESS BEGINNING AND **ENDING DATES**

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None \bowtie

NAME

ADDRESS

[Questions 19 - 25 are not applicable to this case]

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| ate | September 13, 2007 | Signature | /s/ Andrew J. Miller |
|--|--|--|--|
| | | of Debtor | ANDREW J. MILLER |
| | | | |
| | CEDIMINAL TRONG AND GROWN THE | | |
| Ldaa | | | • |
| mpens if rul eparers | clare under penalty of perjury that: (1) I am a b sation and have provided the debtor with a copy les or guidelines have been promulgated pursua | ankruptcy petition prepares of this document and the n nt to 11 U.S.C. § 110 setti | Y BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 11 or as defined in 11 U.S.C. § 110; (2) I prepared this document for notices and required under 11U.S.C. §§ 110(b), 110(h), and 342(b); ing a maximum fee for services chargeable by bankruptcy petition any document for filing for a debtor or accepting any fee from the |
| mpens if rul eparers btor, a | clare under penalty of perjury that: (1) I am a beation and have provided the debtor with a copy les or guidelines have been promulgated pursuals, I have given the debtor notice of the maximum | ankruptcy petition prepares of this document and the n nt to 11 U.S.C. § 110 setti | r as defined in 11 U.S.C. § 110; (2) I prepared this document for notices and required under 11U.S.C. §§ 110(b), 110(h), and 342(b); and a maximum fee for services chargeable by bankruptcy petition |
| mpens if rul eparers btor, a | clare under penalty of perjury that: (1) I am a beation and have provided the debtor with a copy less or guidelines have been promulgated pursuals, I have given the debtor notice of the maximum is required in that section. Our Typed Name of Bankruptcy Petition Preparer | ankruptcy petition prepares of this document and the n nt to 11 U.S.C. § 110 setti | r as defined in 11 U.S.C. § 110; (2) I prepared this document for notices and required under 11U.S.C. §§ 110(b), 110(h), and 342(b); and a maximum fee for services chargeable by bankruptcy petition any document for filing for a debtor or accepting any fee from the Social Security No. |
| inpens if rul eparers btor, a | clare under penalty of perjury that: (1) I am a beation and have provided the debtor with a copy less or guidelines have been promulgated pursuals, I have given the debtor notice of the maximum is required in that section. Our Typed Name of Bankruptcy Petition Preparer | ankruptcy petition prepare of this document and the n nt to 11 U.S.C. § 110 setti n amount before preparing | r as defined in 11 U.S.C. § 110; (2) I prepared this document for notices and required under 11U.S.C. §§ 110(b), 110(h), and 342(b); and a maximum fee for services chargeable by bankruptcy petition any document for filing for a debtor or accepting any fee from the Social Security No. (Required by 11 U.S.C. § 110(c).) |
| inpens if rul eparers btor, as inted o | clare under penalty of perjury that: (1) I am a beation and have provided the debtor with a copy less or guidelines have been promulgated pursuals, I have given the debtor notice of the maximum is required in that section. Typed Name of Bankruptcy Petition Preparer and Social Security numbers of all other individuals. | ankruptcy petition prepare of this document and the n nt to 11 U.S.C. § 110 setti n amount before preparing | r as defined in 11 U.S.C. § 110; (2) I prepared this document for notices and required under 11U.S.C. §§ 110(b), 110(h), and 342(b); and a maximum fee for services chargeable by bankruptcy petition any document for filing for a debtor or accepting any fee from the Social Security No. (Required by 11 U.S.C. § 110(c).) |
| inpens if rul eparers btor, as inted o | clare under penalty of perjury that: (1) I am a beation and have provided the debtor with a copy less or guidelines have been promulgated pursuals, I have given the debtor notice of the maximum is required in that section. Typed Name of Bankruptcy Petition Preparer and Social Security numbers of all other individuals. | ankruptcy petition prepare of this document and the n nt to 11 U.S.C. § 110 setti n amount before preparing | r as defined in 11 U.S.C. § 110; (2) I prepared this document for notices and required under 11U.S.C. §§ 110(b), 110(h), and 342(b); ing a maximum fee for services chargeable by bankruptcy petition any document for filing for a debtor or accepting any fee from the Social Security No. (Required by 11 U.S.C. § 110(c).) |

0 continuation sheets attached

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Form B8 (Official Form 8) Case 07-72187 Doc 1 Filed 09/14/07 Entered 09/14/07 08:39:42 Desc Main Document Page 35 of 41 UNITED STATES BANKRUPTCY COURT Northern District of Illinois, Western Division

| In re Andrew J. Miller | , | Case No. | | | | | |
|---------------------------------|--|--|-------------------------------------|--|---|--|--|
| | Debtor | Chapter 7 | | | | | |
| СНА | PTER 7 INDIVIDUAL DE | BTOR'S STATEN | MENT OF INT | TENTION | | | |
| I have filed a schedule | of assets and liabilities which in of executory contracts and unex wing with respect to the property | pired leases which in | cludes personal j | property subject to an | | | |
| Description of Secured Property | Creditor's Name | Property will be Surrendered | Property is claimed as exempt | Property will be redeemed pursuant to 11 U.S.C. § 722 | Debt will be Reaffirmed pursuant to 11 U.S.C. § 524(c) | | |
| 1998 Ford E150 van; 180,000 | Citizens Auto Finance | √ | | | | | |
| 1998 Pontiac Grand Am; 140, | Citizens Auto Finance | ✓ | | | | | |
| | | | | | | | |
| Description of Leased Property | Lessor's Name | Lease will be assumed pursuant to 11 U.S.C. § 362(h)(1)(A) | | | | | |
| NONE | | | 1 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | • | • | | | | |
| Date: September 13, 2007 | /s/ Andrew | v J. Miller | | | | | |
| | Signature | of Debtor A | NDREW J. MI | ILLER | | | |

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CERTIFICATION OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

| I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defir and have provided the debtor with a copy of this document and the notices and required u have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services notice of the maximum amount before preparing any document for filing for a debtor or ac | nder 11U.S.C. §§ 110(b), 110(h), and 342(b); (3) if rules or guidelines chargeable by bankruptcy petition preparers, I have given the debtor |
|--|--|
| Printed or Typed Name of Bankruptcy Petition Preparer | Social Security No. (Required by 11 U.S.C. § 110(c).) |
| If the bankruptcy petition preparer is not an individual, state the name, title principal responsible person or partner who signs this document. | (if any), address, and social security number of the officer, |
| Address | |
| X | |
| Signature of Bankruptcy Petition Preparer | Date |
| Names and Social Security Numbers of all other individuals who prepared or asspreparer is not an individual: | sisted in preparing this document unless the bankruptcy petition |
| If more than one person prepared this document, attach additional signed sheets | conforming to the appropriate Official Form for each person. |
| | |

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. §156.

UNITED STATES BANKRUPTCY COURT Northern District of Illinois, Western Division

NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of periury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor

| Printed Name and title, if any, of Bankruptcy Petition Preparer Address: | Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security |
|--|---|
| Addicss. | number of the officer, principal, responsible person, or partner of |
| | the bankruptcy petition preparer.) (Required |
| X | by 11 U.S.C. § 110.) |
| Signature of Bankruptcy Petition Preparer or officer, | |
| principal, responsible person, or partner whose Social | |
| Security number is provided above. | |

Certificate of the Debtor

I (We), the debtor(s), affirm that I (we) have received and read this notice.

this notice required by § 342(b) of the Bankruptcy Code.

| Andrew J. Miller | x/s/ Andrew J. Miller September 13, 2007 |
|------------------------------|--|
| Printed Name(s) of Debtor(s) | Signature of Debtor Date |
| Case No. (if known) | X |
| | Signature of Joint Debtor (if any) Date |

American Graphic Works c/o Creditors Allianc type 07-72187 Post Office Box 1288 Bloomington, IL 61702-1288

Citizens Finance Doc 40 TFTHECO 99/14/07 nit Entered 09/14/07 68:39.42 nu Descarrent Crystal Dokumen 1914 Page 39 of 41

ComEd 2100 Swiss Drive Oak Brook, Illinois 60523

ComEd c/o Harvard Collection Serv. 4839 N. Elston Ave. Chicago, IL 60630-2534

First Premier Bank **Bankruptcy Department** Post Office Box 5524 Sioux Falls, SD 57117-5524 Household Bank Post Office Box 81622 Salinas, CA 93912-1622

Illinois Dept. of Revenue Bankruptcy Section Post Office Box 64338 Chicago, IL 60664-0338

Internal Revenue Service 230 South Dearborn Street STOP 5013-CHI Chicago, Illinois 60604

Legacy Visa/First National Bank 500 E. 60th Street N Sioux Falls, SD 57104-0347

McHenry Co. Orthopedics 420 North Illinois Route 31 Crystal Lake, Illinois 60012-3718 McHenry Co. Orthopedics c/o American Collection Corp. 919 Estes Court Schaumburg, IL 60193

MHS Physicians c/o AmeriCollect Post Office Box 814 S. 8th Street Manitowac, WI 54221-1566

MHS Physicians Post Office Box 5081 Janesville, WI 53547-5081

Nicor Post Office Box 2020 Aurora, Illinois 60507-2020 Orchard Bank Post Office Box 17051 Balitmore, MD 21297-1051

Overland Bond 37585 Eagle Way Chicago, Illinois 60678-1375 Sprint c/o Cavalry Portfolio 7 Sky Line Dr., 3rd Fl. Hawthorne, NY 10532

Sprint PCS **Customer Care** Post Office Box 8077 London, KY 40742

TCF Bank 800 Burr Ridge Parkway Burr Ridge, Illinois 60521 TCF Bank c/o Credit Bureau Hutchinson 149 Thompson Ave St. Paul, MN 55118-3263

Verizon c/o Palisades Collection 210 Sylvan Ave.] Englewood, NJ 07632

Verizon **BK** Administration 404 Brock Drive Bloomington, IL 61701 Wonder Lake State Bank 7602 Hancock Drive Wonder Lake, Illinois 60097 Case 07-72187 Doc 1 Filed 09/14/07 Entered 09/14/07 08:39:42 Desc Main Document Page 40 of 41

UNITED STATES BANKRUPTCY COURT Northern District of Illinois, Western Division

| In re | Andrew J. Miller | | , | | |
|--------|--------------------|-------------------|---------------------|---|--|
| | | Debtor | | Case No. | |
| | | | | Chapter 7 | |
| correc | | ty of perjury tha | | T OF CREDITORS ist of Creditors which consists of 1 page, is true, | |
| Date | September 13, 2007 | | Signature of Debtor | /s/ Andrew J. Miller ANDREW J. MILLER | |

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United States Bankruptcy Court Northern District of Illinois, Western Division

| | In re Andrew J. Miller | Case | No | | | |
|------------|---|------------------------|------------------|------------------------|--------------------|-----------------|
| | | Chap | ter _ | 7 | | |
| | Debtor(s) | | | | | |
| | DISCLOSURE OF COMPENSATION OF ATTORN | NEY FO | R DE | BTOR | | |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the and that compensation paid to me within one year before the filing of the petition rendered or to be rendered on behalf of the debtor(s) in contemplation of or in contemplation. | in bankri | uptcy, | or agreed | d to be paid to m | e, for services |
| | For legal services, I have agreed to accept | \$ | 1,60 | 00.00_ | | |
| | Prior to the filing of this statement I have received | \$ | 60 | 00.00_ | | |
| | Balance Due | \$ | 1,00 | 00.00 | | |
| 2. | The source of compensation paid to me was: | | | | | |
| | ☑ Debtor ☐ Other (specify) | | | | | |
| 3. | The source of compensation to be paid to me is: | | | | | |
| | ☑ Debtor ☐ Other (specify) | | | | | |
| 4. asso | I have not agreed to share the above-disclosed compensation with any othociates of my law firm. | er persor | n unles | s they ar | e members and | |
| of m | I have agreed to share the above-disclosed compensation with a other persy law firm. A copy of the agreement, together with a list of the names of the peop | | | | | |
| 5. | In return for the above-disclosed fee, I have agreed to render legal service for a | II aspects | s of the | e bankrup | otcy case, includi | ng: |
| | a. Analysis of the debtor's financial situation, and rendering advice to the debto b. Preparation and filing of any petition, schedules, statements of affairs and pl. c. Representation of the debtor at the meeting of creditors and confirmation her d. Representation of the debtor in adversary proceedings and other contested | an which aring, and | may b d any a | e require adjourned | ed; | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | | | | |

By agreement with the debtor(s), the above-disclosed fee does not include the following services:

| CERTIFICATION | | | | |
|--|-----------------------|--|--|--|
| I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in the bankruptcy proceeding. | | | | |
| September 13, 2007 /s/ Richard T. Jones | | | | |
| Date | Signature of Attorney | | | |
| Jones & Hart Law Firm | | | | |
| Name of law firm | | | | |